

Palm Springs Gun Club — Match Report

Match Report for: _____ Match: _____

Match Director: _____ Match Date: _____

Paid Entries:

PSGC Member _____ x \$15 = \$ _____

Non-Member _____ x \$25 = \$ _____

Junior _____ x \$10 = \$ _____

Other Entry (specify _____) x \$ = \$ _____

Free Entries:

PSGC Board Member (Directors and Match Directors)

Helpers (up to 2 helpers allowed per match)

Certificates (have person sign Certificate) **Total Fees:** \$ _____

Sales:

_____ \$ _____
_____ \$ _____
_____ \$ _____
Total Sales: \$ _____ + \$ _____
Sub Total: \$ _____

Expenses:

_____ \$ _____
_____ \$ _____
_____ \$ _____
Total Expenses: \$ _____ - \$ _____
Sub Total: \$ _____

Match Director Signature: _____ Date: _____